# K.S.R. COLLEGE OF ENGINEERING, TIRUCHENGODE – 637 215.

## (AUTONOMOUS)

# DEPARTMENT OF COMPUTER SCIENCE AND ENGINEERING $\underline{FACULTY\ PROFILE}$

01. Name : Ms.U.Kasthuri

02. Designation : Assistant Professor

03. Date of Birth : 27.06.1994

04. Date of Joining : 03.07.2023

05. Qualification : M.E



|            |                    |  | Name of                                 | Name of            | Ye       | ar of     | Class         |
|------------|--------------------|--|---|--------------------|----------|-----------|---------------|
| Sl.<br>No. | Name of the Degree | Specialization                             | the<br>Institution /<br>University      | the<br>Universit   | Admitted | Completed | & % of Mark s |
| 1.         | M.E                | Computer Science and Engineerin g          | K S R College<br>of Engineering         | Anna<br>University | 2021     | 2023      | 97            |
| 2.         | B.E                | Computer<br>Science and<br>Engineerin<br>g | Knowledge<br>Institute of<br>Technology | Anna<br>University | 2011     | 2015      | 69            |

## 06. Experience, Promotion & Designation Details (Chronological):

## a. Teaching:

| Sl. | Name of the Institution Desi  | Institution   Designation   Nature of work |                | Period     |           |
|-----|-------------------------------|--|----------------|------------|-----------|
| No. |                               | Designation                                | Nature of work | From       | То        |
|     | KSR College Of<br>Engineering | Assistant<br>Professor                     |                | 03.07.2023 | Till Date |
|     |                               | 1 year and 15                              | 5 days         |            |           |

#### **b.** Industry:

| Sl. | Name of the  | Dasianatian | Noture of week | Period |    |  |
|-----|--------------|-------------|----------------|--------|----|--|
| No. | Organization | Designation | Nature of work | From   | То |  |
|     |              |             |                |        |    |  |
|     |              |             |                |        |    |  |

#### **07. Publication Details:**

a. Conference

**Details: National:** 

| Sl. No. | Title of the Research<br>paper | Name of<br>the<br>author(s) | Publisher /<br>Journal Name | Month & Year<br>of publication | DOI &<br>ISSN No. | IF / SJR<br>/ SNIP /<br>H<br>index / K<br>index |
|---------|--------------------------------|-----------------------------|-----------------------------|--------------------------------|-------------------|---|
|---------|--------------------------------|-----------------------------|-----------------------------|--------------------------------|-------------------|---|

## **International:**

| Sl. No. | Title of the<br>research<br>paper | Name of<br>the<br>author(s) | Publisher /<br>Journal Name | Month & Year of publication | DOI &<br>ISSN No. | IF / SJR<br>/ SNIP /<br>H<br>index / K<br>index |
|---------|-----------------------------------|-----------------------------|-----------------------------|-----------------------------|-------------------|---|
|         |                                   |                             |                             |                             |                   |   |

# b. JournalDetails: National:

| Sl. No. | Title of the<br>research<br>paper | Name of<br>the<br>author(s) | Publisher /<br>Journal Name<br>with full<br>Expansion | Month & Year of publication | DOI &<br>ISSN<br>No. | IF / SJR<br>/ SNIP /<br>H<br>index / K<br>index |  |
|---------|-----------------------------------|-----------------------------|---|-----------------------------|----------------------|---|--|
|         |                                   |                             |   |                             |                      |   |  |

## **International:**

| Sl.<br>No. | Title of the<br>research<br>paper                               | Name of the author(s) | Publisher /<br>Journal Name<br>with full<br>Expansion | Month<br>& Year of<br>publicatio<br>n | DOI<br>&<br>ISSN<br>No. | IF / SJR /<br>SNIP / H<br>index / K<br>index | Impact<br>Factor                      |
|------------|---|-----------------------|---|---------------------------------------|-------------------------|--|---------------------------------------|
|            | Orphanage Management system using could with data anonymization | U. Kasthuri           | International Journal of Applied Engineering Research | 2015                                  | 0973-<br>4562           | 10,no<br>76                                  | Research<br>India<br>Publicatio<br>ns |

## **Summary:**

|                    | National Level |               |  | International Level |  |             |    |
|--------------------|----------------|---------------|--|---------------------|--|-------------|----|
|                    | Journal(s)     | Conference(s) |  | Journal(s)          |  | Conference( | s) |
| At KSRCE           |                |               |  |                     |  |             |    |
| At others colleges |                | 1             |  | 1                   |  |             |    |

## 8. Details of Monographs, Books & Patterns:

| Sl. No. | Title  | Name of the author(s) | Publisher Name        | Year of publication |
|---------|--|-----------------------|-----------------------|---------------------|
| 1.      | IOT Based Bore<br>well Child Rescue  | U.Kasthri             | Government of India   | 2023                |
| 2.      | AI driven predictive strategies for enhancing electric vehicle battery charging life cycle sustainability. | U.Kasthri             | Indian Utility Patent | 2023                |

#### 9. Details of Proposal:

#### **Public Sector:**

| Sl. No. | Title of the Proposal | <b>Details of Funding Agency</b> | Date & Duration | Status |
|---------|-----------------------|----------------------------------|-----------------|--------|
|         |                       |                                  |                 |        |

#### **Private Sector:**

| Sl. No. | Title of the Proposal | <b>Details of Funding Agency</b> | Date & Duration | Status |
|---------|-----------------------|----------------------------------|-----------------|--------|
|         |                       |                                  |                 |        |
|         |                       |                                  |                 |        |

#### 10. Details of Winter/Summer Schools Attended (all faculty enrichment programme) ©FDP)

|     | S.No. | Name of the programme | Organized by | Date & Duration |
|-----|-------|-----------------------|--------------|-----------------|
|     |       |                       |              |                 |
| - 1 |       |                       |              |                 |

11. Details of Workshops/ Seminars Attended

| Sl. No | Name of the programme | Organized by | Date & Duration |
|--------|-----------------------|--------------|-----------------|
|        |                       |              |                 |

12. Details of Winter/Summer Schools/Workshops/Seminars organized:

| Sl. No | Name of the programme | Sponsored<br>by | Acted as | Duration | Convener |
|--------|-----------------------|-----------------|----------|----------|----------|
|        |                       |                 |          |          |          |

### 13. Details of Guest Lecturer / Resource Person inside and outside the

college: (FDP / Training / Workshop / Seminar)

| Sl. No | Name of the programme          | Organized by  | Date & Duration |
|--------|--------------------------------|---------------|-----------------|
| 1      | Blockchain Techonology with AI | ATAL          | Oct – Nov 2023  |
| 2.     | Cloud Computing                | NPTEL- Swayam | Jul- oct 2023   |
| 3.     | Django Framework               | Marcelo Tech  | Jan 2024        |
| 4.     | Talent Next                    | wipro         | Jan –Feb 2024   |

14. **Area of Interest** : Cloud Computing.

15. **Professional Membership** : NIL

#### 16. Details of the Subjects Handled (in KSRCE):

| S.No | Academic<br>Year | Semesters | Name of the Subject                | Class | % of<br>Pass |
|------|------------------|-----------|------------------------------------|-------|--------------|
| 1.   | 2023-2024        | 6         | C# and .NET                        | cse   |              |
| 2.   | 2023-2024        | 2         | Human Computer Interaction         | csd   |              |
| 3.   | 2023-2024        | 1         | Problem solving with c programming | csd   |              |
| 4    | 2023-2024        | 7         | User Interface Design              | cse   |              |

## 17. Additional Responsibilities:

## a. College Level

| S.No. | Details of Work | Work allotted by | Duration |
|-------|-----------------|------------------|----------|
|       |                 |                  |          |

## **b.** Department Level

| S.No. | Details of Work | Work allotted by | Duration             |
|-------|-----------------|------------------|----------------------|
| 1     | Class Advisor   | HOD              | 12.07.2023-Till Date |
| 2     | R&D             | HOD              | 12.07.2023-Till Date |

## 18. Self-Appraisal

Major Strengths

- 1. Quick learner.
- 2. Positive Thinking.

Major Weaknesses:

1. Straight Forward.

Signature with

Name

[U.Kasthuri]

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